

# NOTICE OF MEETING

## CABINET

will meet on

**THURSDAY, 22ND MARCH, 2018**

**At 7.30 pm**

in the

**COUNCIL CHAMBER - TOWN HALL, MAIDENHEAD,**

TO: MEMBERS OF CABINET

COUNCILLORS SIMON DUDLEY (CHAIRMAN)  
DAVID COPPINGER, (PLANNING & HEALTH INCLUDING SUSTAINABILITY)  
(VICECHAIRMAN)  
PHILLIP BICKNELL, (HIGHWAYS, TRANSPORT & WINDSOR)  
NATASHA AIREY, (CHILDREN'S SERVICES)  
MJ SAUNDERS, (FINANCE)  
SAMANTHA RAYNER, (CULTURE & COMMUNITIES INCLUDING RESIDENT AND  
BUSINESS SERVICES)  
JACK RANKIN, (ECONOMIC DEVELOPMENT, PROPERTY & DEPUTY FINANCE)  
DAVID EVANS, (MAIDENHEAD REGENERATION AND MAIDENHEAD INCLUDING  
SCHOOL IMPROVEMENT)  
STUART CARROLL, (ADULT SERVICES, PUBLIC HEALTH AND COMMUNICATIONS)  
JESSE GREY (ENVIRONMENTAL SERVICES INCLUDING PARKING & FLOODING)

PRINCIPAL MEMBERS ALSO ATTENDING: COUNCILLORS CHRISTINE BATESON  
(NEIGHBOURHOOD PLANNING AND ASCOT & SUNNINGS), LISA TARGOWSKA (HR,  
LEGAL & IT), DAVID HILTON (ASCOT REGENERATION), ROSS MCWILLIAMS (HOUSING AND  
COMMUNICATIONS)

DEPUTY LEAD MEMBERS: Malcolm Alexander (Streetcare and Windsor & Eton), Marius  
Gilmore (Business Development and Partnerships), Mike Airey (Planning Performance),  
John Bowden (Aviation and Heathrow Airport), Phillip Love (Maidenhead Regeneration  
and Maidenhead)

Karen Shepherd – Service Lead Democratic Services - Issued: Wednesday, 14 March 2018

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's  
web site at [www.rbwm.gov.uk](http://www.rbwm.gov.uk) or contact the Panel Administrator **David Cook** 01628 796560

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## AGENDA

### PART I

<u>ITEM</u>	<u>SUBJECT</u>	<u>PAGE NO</u>
1.	<u>APOLOGIES FOR ABSENCE</u>  To receive any apologies for absence	-
2.	<u>DECLARATIONS OF INTEREST</u>  To receive any declarations of interest	5 - 6
3.	<u>MINUTES</u>  To consider the Part I minutes of the meeting held on 22 February 2018.	7 - 10
4.	<u>APPOINTMENTS</u>	-
5.	<u>FORWARD PLAN</u>  To consider the Forward Plan for the period April 2018 to July 2018.	11 - 22
6.	<u>CABINET MEMBERS' REPORTS</u>  Finance  i. Financial Update  Environmental Services  ii. Community Warden Enhancement  Children's Services  iii. Standards and Quality of Education - A Review of the Academic Year 2016-17	-  23 - 38  39 - 44  45 - 62
7.	<u>LOCAL GOVERNMENT ACT 1972 - EXCLUSION OF THE PUBLIC</u>  To consider passing the following resolution:-  "That under Section 100(A)(4) of the Local Government Act 1972, the public be excluded from the remainder of the meeting whilst discussion takes place on items 8 on the grounds that they involve the likely disclosure of exempt information as defined in Paragraphs 1-7 of part I of Schedule 12A of the Act"	-

**PART II**

<u>ITEM</u>	<u>SUBJECT</u>	<u>PAGE NO</u>
8.	<p data-bbox="261 445 743 479"><u>CABINET MEMBERS' REPORTS</u></p> <p data-bbox="261 517 1267 591"><b><i>(Not for publication by virtue of Paragraph 3 of Part 1 of Schedule 12A of the Local Government Act 1972)</i></b></p> <p data-bbox="261 629 595 663">Culture and Communities</p> <p data-bbox="261 701 1246 775">i. <u>AWARD OF CONTRACT FOR ENABLING WORKS FOR THE BRAYWICK LEISURE CENTRE SITE</u></p> <p data-bbox="261 813 1267 887"><b><i>(Not for publication by virtue of Paragraph 3 of Part 1 of Schedule 12A of the Local Government Act 1972)</i></b></p>	<p data-bbox="1334 445 1426 479" style="text-align: center;">-</p> <p data-bbox="1334 701 1426 734" style="text-align: center;">63 - 68</p>

